**PARTNERS APPLICATION**

 Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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By signing this application, we hereby waive and release all other contestants, hosts, sponsors and tournament officials from all claims of injury and/or material and bodily damage incurred in connection with this tournament.

**Each Contestant Must Sign and Date**

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Name Date

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Name Date

 **Cell Phone# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COMPLETE and Bring To**

**Registration Site**

**Henderson County Bass Anglers**

**Lexington, TN 38351**

**RULES AND REGULATIONS**

**1. RULE- DECISIONS:** The interpretation of these

rules shall be left exclusively to the Tournament Director. The decision of the Director shall be final.

**2. SAFETY:** Safe boating conduct must be observed

 at all times by all tournament participants. Safety vest

 must be secured properly at start of tournament and

 should be worn when combustible engine is running.

**3. SPORTSMANSHIP:** Sportsmanship, courtesy,

 safety and conservation is expected from each participant. Any infraction of these fundamental sporting principles may be deemed cause for disqualification.

**4. TACKLE & EQUIPMENT:** Only artificial lures may

be used. No “LIVE” or “PREPARED” bait will be permitted with the exception of pork or pork-type strips, rinds, etc. Only casting, spinning, or spin-casting reels and rods may

 be used. Maximum rod length is 8’-0”.

**5. SCORING:** Scoring will be determined by total

weight. The tournament winners will be determined

 by the total weight accumulated during tournament

 fishing. Legal tournament fish include: Large Mouth

Black Bass, Kentucky Spotted Bass, Red Eye River Bass,

or Small Mouth Bass. At no time shall any contestant

have more than a 5 fish limit. Periodic checks by the officials, both state and tournament

 will be made. Any contestant having more than the

 limit in his possession shall have his fish culled to the

 limit by the official. The largest fish will be culled first. Contestant must present his own catch to weigh-in

 officials. No person except officials shall touch said fish.

 A bass won’t be counted or weighed that is less than 12 inches in length. As a penalty,

 any undersized fish will be thrown out, plus a 16-ounce penalty assessed. (1Pound)

 Any fish that appears to be mangled in any

way will be measured and credited only at

the discretion of the Tournament Director.

Live fish will be returned to the water.

**6. LATE PENALTY:** Contestants who are not in

the official docking area on time shall be penalized

1 pound total weight for each one (1) minute

 he/she is late.

 A contestant signing in at the dock more than ten

(10) minutes late is automatically disqualified.

**7. ILLEGALITIES:** Staking out fish, lead loading, or otherwise unsportsmanlike procurement is

 prohibited. In such cases, both contestants will be disqualified From this and all future tournaments.

 Legal action may be pursued. Each contestant will

 be subject to a polygraph test at the discretion of

 Tournament committee.

**8. PROTEST:** Anyone wishing to protest the score

Or any broken rules shall do so before any awards

are made.

**9. REGISTRATION:** Registration begins at 5:00am

**At McDonalds**.

 All contestants should be

 Registered no later than 6:15 am.

**10. TOURNAMENT HOURS:** 7:00 A.M. to 4:00 P.M.

 All contestants will have equal fishing time +or- 10

Minutes however, staggered take-offs and returns

 may be required.

**CONTACTS: Lynn Pollock (731)614-8191**

**Cody Burke (731)695-0107**

**Edd Burke (731)695-1654**

**Guaranteed**

**Big Bass Jackpot $1000.00**

**$10 (Optional Entry)**

Sponsored ***By:***

**Beech Lake Marine**

**Coca-Cola of Lexington**

**Raymond James/Jonathan Campbell**

**Henderson County Tourism**

**Stanley Security**

**B.E. Scott’s BBQ**

***NEW***

Based on # Paid

 **“Second Big Fish $10 (optional)”**

**Can not win both**

 ***“Bigger Payout”***

**Based on 100 Boat Field 75% payback**

**1st………………$1575.00**

**2nd…………..…$1035.00**

**3rd………………. $675.00**

**4th………………..$405.00**

**5th………………. $270.00**

**6th…………........ $135.00**

**7th…………........ $135.00**

**8th…………........ $135.00**

**9th…………........ $135.00**

**10th………….......$135.00**

**DOOR PRIZES**

**TO BE ANNOUNCED**

**THE DAY OF THE**

**TOURNAMENT**

**Website**

**hendersoncountybassanglers.com**

**Facebook**

**Henderson County Bass Anglers**

**SPONSOR LISTiNG:**

 **McDonalds**

**Sportsman’s Trading Post**

**Perryville Marina Bass Trail**

**(Alan Brasher)**

**Don’s Body Shop**

**Peterson Printing**

**Carnal Roberts Insurance**

**Allstate Insurance/Nick Hart**

**Alpha Audio/Video**

**The Original Billy Phillips Lures**

**Alexander Chiropractic**

**B & H Custom Tackle**

**Farm Bureau**

**First Bank**

**Community Bank**

 **Grecian Restaurant**

**Simmons Bank**

**Cogdell’s Insurance**

**Helm’s Motor Company**

**Anderson’s Sport Headquarters**

**Napa Auto**

**Employee Resources Credit Union**

**Lexington Insurance**

**Kustom Vinyl Graphics**

**A Close Bonding Company**

**Fastenal**

**Beal Construction**

**Steve Beal Attorney at Law**

**Wolfe’s 3D Solutions**

**Henderson County**

**Bass Anglers**

***Spring Bass***

***Classic***

**Sponsored by**



**March 6, 2021**

**“NEW Entry Fee”**

**$60.00 per boat**

**Registration at**

 **McDonalds**

**Eligible Lakes: Beech,**

**Pine, & Pin Oak**

***(South ramp only***

***Fish must be16 inches)***

**Weigh In:**

**Beech Lake Main Ramp**

**Brown’s & ALL other**

**BRWDA Lakes off Limits**

**!!! It is ILLEGAL to Transfer**

**Fish from any body of water**

**and put in another body of water!!!!!**